#### **SPECIAL MEETING**

### **BAY COUNTY BOARD OF COMMISSIONERS**

### AGENDA

## TUESDAY, MARCH 17, 2020

4:30 P.M.

CALL TO ORDER (CHAIRMAN DURANCZYK)

(Or immediately following the Personnel/Human Services Committee meeting)

# COMMISSION CHAMBERS, FOURTH FLOOR, BAY COUNTY BUILDING PAGE NO.

| ı    | CALL TO ORDER (CHAIRMAN DORANCZTK)                         |
|------|--|
| II   | ROLL CALL  |
| Ш    | INVOCATION   |
| IV   | PLEDGE OF ALLEGIANCE                                       |
| ٧    | CITIZEN INPUT  |
| VI   | ITEMS FOR CONSIDERATION                                    |
| VII  | REFERRALS FROM 3/10/2020 BOARD MEETING                     |
|      | A. Hoppler Creek Drain Agreement (Available at meeting)    |
|      | B. Animal Services - Building Plans (Available at meeting) |
| VIII | UNFINISHED BUSINESS  |

IX

X

ΧI

XII

XIII

**NEW BUSINESS** 

**MISCELLANEOUS** 

**ANNOUNCEMENTS** 

**CLOSED SESSION** 

**RECESS/ADJOURNMENT**